

Please give your valuable suggestions on following thoughts.

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Problems of any nation can be solved only by utilizing latent energies of its own culture.

As per ethos of orient civilizations, specially Indian Civilization, the ruler must accept citizen as his/her own children. Hence instead of ruling them through bureaucracy he /she should try to empower them by providing them equal opportunity for education, health care and employment/business.

View of Vyavastha Parivartan on Society.

Vyavastha Parivartan rejects the idea that the society is like some sort of machine that can be broken up and reassembled at will. Society we insist in much more like a living organization which can not be cut up and rearranged to suit some theory or ideology. society is infinitely complex and inter connected. so that changing one part of society affects every other part and may do so in any number of unforeseen ways, probably most of them bad. Sudden or radical changes in therefore bound to lead to disaster or chaos because its consequences cannot be controlled. Vyavastha Parivartan is Pragmatic but we recognize that at times changes are necessary for society to evolve at its own pace. thus we believe in evolution not in revolution.

The politician can assist this process of adaptation with reform though this must always be piecemeal and pragmatic in order to minimize any bad effect. Capitalist should also become philanthropist trustee. The same aggressive energy that has made a capitalist rich should be employed to return his profits to society. The man who died rich died disgraced reference adam smith's book "theory of moral and sentiments".

Innovation has become the industrial religion ^{since} ~~the late~~ 20th century. Business sees it as the key to increasing profits and market share. Government automatically reach for it when trying to fix the rhetoric of innovation has replaced the post war language of welfare economics it is the new theology that unites the ~~left~~ ^{left} and right of politics.

In the era of globalization innovations, research and fundamental research should be done globally to avoid wasteful duplication of work. India should establish a foundation free from all political influence to achieve it. It should start co-operation from SARC Countries then it should co-operate with BRICS, then with commonwealth countries & then the whole world.

Ministry of immigration: New ministry of immigration should be created to help India to travel abroad for education, trade, research or to settle abroad. They should be thoroughly educated about the culture and life style of the country of their destination. They should be given due help, guidance and protection while they are abroad by Indian Government. A stable and well organized society is work of centuries. It is built out of institutions such as family, church private property and local communities. It is through these institutions that individual have right and obligations and are bound together in an established pattern of living that embodies long held value and is sustained by custom and tradition since they represent stored up wisdom of past. Relying on theory or "pure reason" is a very poor guide. Every established society is a unique achievement and makes a unique contribution civilization. But this achievement is vulnerable to breakdown and destruction if subject to drastic change. Politics is the art of preserving what is the best and adapting it to new circumstances. Politics is a matter of experience and judgment not the application of a doctrine as radicals, fascists, congress, BJP or umpteen varieties of ideologists have believed. Vyavastha Parivartan reject abstract theory in politics which they call ideology and claim to be "non-ideological" Vyavastha parivartan principles say are pragmatic and derived from history and tradition. It provides guarantee what does and what does not work.

Vyavastha parivartan believe that all citizen have "equal opportunity" to better themselves but the idea that every body should be given equal right is anathema. People are unequal in test, talent, energy, aptitude, etc and policy of society has to reflect this difference. *Correct expression for this is "Equal right for getting equal Opportunity."* Beside with out difference of wealth and status there would be no incentive to people to work and strive. The fact that there are different stages in life and different social class is not something to be lamented it is a functional necessity. Different people need to do different kind of job and rewarded according to their contribution.

Social class is essentially an integrative feature of society and not divisive one as the Congress & BJP or people misled by politicians thinks. As with any living organism all the part must work together in harmony if the organism is to be healthy. The task of government is to maintain that harmony.

Vyavastha parivartan places special value on "order and stability" and "social hierarchy" and "discipline" that these in our view necessitate that is some people need to be superior to others and all should know their place.

We need a firm framework of law and order, Hence authority order and hierarchy and the discipline that goes with them are primary.

Vyavastha parivartan value to make civilized life possible allow what is good in human nature to flourish while minimizing the effect of what is bad.

Patriotism is important to Vyavastha Parivartan as is respect for authority law, good government and strong leadership is admired. Leadership is key to Vyavastha parivartan concept it is skill which can be fostered and developed so our can command authority without engendering hostility.

Vyavastha parivartan is a party of national unity. This involved care for the whole of society including the problems of ordinary people as well as those of high position. It is a concept of one nation instead of two nations of rich and poor, Hence Vyavastha parivartan is a party of national unity and of whole nation unlike other parties who represent a single class of a nation.

Meritocrats, Vyavastha parivartan believes, are the proper rulers of the country and they must rule for the benefit of all.

During rule of last 85 years in India there exists "a despotism spawned by egalitarian democracy" which has encroached relentlessly but imperceptibly on the private lives, liberties and prosperity of Indian people for last 85 years.

As with syphilis the last stage of such despotism are worst than the first, Vyavastha parivartan know that corruption is in very last stage. It is responsible for ruining Indian economy devouring personal freedom crushing the originality skill and energy of people creating poverty and insecurity, wrecking schools, hospitals universities and local communities, undermining traditional value and thereby inducing an epidemic of immorality, drug taking, liquor and crime.

Vyavastha parivartan says "Liquidate the state" which appears to mean a short term programme of reducing state activity and expenditure by roughly half and ultimately reducing the role of the state to little more than providing defence, law and order revenue collection foreign affairs and controlling inflation at zero level.

The very existence of the state with its huge capacity for evil is a potential threat to all the moral cultural social and economic benefits of freedom.

Mixed economy is an anti individualist creed that patronises collectivises and expropriates. It poisons national self confidence and lacks truly global vision. It radiates defeatism guilt and even cowardice. It is about power for sake of keeping power not about power for sake of extending liberty and prosperity of the individuals.

Vyavastha parivartan believe that peoples character can be shaped by geans, sanskar, environment and education of doctrine of karma as explained in Geeta by lord Krishna.

Vyavastha parivartan does not see a fundamental and necessary conflict of interest between bourgeoisie and the worker as Marxists did but rather a conflict of interest between the class who did not work and lived off rent of their land or interest of their capital and the rest of society who did work.

In ancient Hindu society as well as in medieval Christian out look and custom wealth had to have a social purpose and had be justified in relation to the needs of society which imposed duties and responsibility on those who possessed it.

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Vyavastha Parivartan wants to create a "Functional Society" a society based on duties rather than assertion of rights and upon the priority of social purpose over personal gain. We want a society based on community and co operation. We wish to eliminate a situation where some people could enjoy wealthy lives without ever doing any work or making any contribution to society.

Vyavastha Parivartan wants industry and commerce to be perceived as professional with an acknowledged social purpose and appropriate code of conduct just as medicine and education are profession with explicit social purpose.

Vyavastha Parivartan can foresee that divine capitalist as explained in Natural Philosophy(Reference Website: www.vyavastha-parivartan.org) would necessarily evolve into socialist society over time without a great deal of deliberate state intervention. This Vyavastha Parivartan is progressive in its outlook.

Indian budget 20~~18~~²⁷

Children are 50% of Indian population but they are 100% of future of India. To build that future we have to give best deal to them.

We want to leave behind 85 years sterile conflicts between governments of the left that have too after undervalued enterprise and government of the right too after indifferent to public service and fairness.

In contrast our policy is that our future depends on enterprises and fairness together. Because enterprises and fairness are founded on securing sound economic fundamentals. Our policy locks in monetary and fiscal stability for the long term.

Because enterprise and fairness depend on modern public service, so we have to give sufficient amount required to give health and education to all. An education that is in true sense best in the world.

India needs new strategy for computer, IT industries, Nano Technology and genetic engineering. For too long India has failed to reward those who take on the most important responsibility of all bringing up children. We should cut taxes for formalizes helping the parents when they need help most.

In Indian budget 20~~18~~²⁷ we will have

Maximum Income Tax 10%

Maximum Cooperation Tax 15%

In India when a party comes to power they are faced with either implementing their manifesto or try to run country on other parties manifesto in a humane and efficient way. What happened was that they began with the first and ended up trying unsuccessfully to achieve the second. The only alternative is to progress towards **Naturist Economy** which would be able to meet needs of the people and will be able to harness their energy to best of their ability

Vyavastha Parivartan policies are Centralist and speaks of for all classes. It speaks for free market economy for industry and business people, it speaks for aspiration and fears of the comfortably well off as well as seeking social justice for the least well off, those living below poverty line.

Thus Vyavastha Parivartan represents whole nation, not only a class or few classes of nation as represented by other parties. Hence Vyavastha Parivartan "Is one Nation Vyavastha Parivartan".

As a member of Vyavastha Parivartan Gathbandhan (Change of system Alliance), Vyavastha Parivartan party is a Naturalist party. It is a party that is committed to peace, prosperity, law and order as much as to social justice. It believes that by the strength of common endeavour we achieve more than we achieve alone, so as to create for each of us the means to realise our true potential and for all of us, a community in which power, wealth and opportunity are in the hands of the many not the few, where the rights we enjoy reflect the duties we owe and where we live together freely in a spirit of solidarity, tolerance and respect.

Vyavastha Parivartan will work in pursuit of these aims with trade unions, business class, co-operative societies and other affiliated organizations, NGO's, consumer groups and other representative bodies.

Vyavastha Parivartan believes in communitarians and stakeholder society.

Documentary Legal proof of present slavery of India are following

1. Govt of India Business rules 1961 in constitution of India
2. Indian Independence Act 1947
3. Crown Proclamation 1858
4. Transfer of Power Agreement between Nehru and Mountbatten 1947.